

CATALOGUE

Fort Wayne

Bible Training School



Training for Service
and
Service in Training

1926-27

Fort Wayne, Indiana

Twenty-second Catalogue
of the
Bible Training School



Fort Wayne, Indiana



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FIRST MISSIONARY CHURCH

This newly built edifice is just opposite the Bible Training School. Here the Commencement exercises, musical recitals and special services are held.

FACULTY

REV. J. E. RAMSEYER

Lectures on Deeper Christian Life

REV. B. F. LEIGHTNER

Doctrine and Exposition

REV. JACOB HYGEMA

Synthetic Bible and Personal Evangelism

REV. T. P. POTTS

Church History and Greek

MRS. T. P. POTTS

Assistant in Greek

REV. BYRON G. SMITH

Homiletics and Hermeneutics

REV. S. A. WITMER

History

MISS LILLIAN ZELLER

English

MRS. BYRON G. SMITH

Languages

PROF. C. A. GERBER

Music

MISS ROSINA RAMSEYER

Piano

CALENDAR 1926-27

First Semester

September 13, 2:00 p. m. Faculty Meeting

September 14, Registration Day

Service in Chapel, 7:30 p. m.

November 25-28, Thanksgiving Vacation

December 23, noon, to January 3, noon, Holiday Vacation.

Second Semester

January 24, Registration Day

April 15-18, Easter Vacation

May 15, Baccalaureate Sermon, 2:30 p. m.

May 19, Musical Recital, 7:30 p. m.

May 20, Graduation Exercises, 2:00 p. m.

Fellowship Circle Meeting, 7:30 p. m.

HISTORICAL SKETCH

The Fort Wayne Bible Training School is the outgrowth of a Bible School which was conducted at Bethany Home in Bluffton, Ohio.

The increased demand for specific Bible training from many young people from a wider area led to the selection of a beautiful site on the edge of Fort Wayne. Here the present building was erected and the first session opened January, 1905.

During these twenty years the city has grown so rapidly that today the campus is in the midst of one of the most desirable sections of the city. Students have come from the farm, from shops and offices, and from other schools and have gone forth to the ends of the earth.

While the School was founded by the Missionary Church Association, yet it is interdenominational in character having representatives from several different churches on its board and teaching staff, and students from nineteen denominations last year.

LOCATION

The location of the School, in the south west side of Fort Wayne, is ideal, for this is the finest residential district in the city. Here the building stands in a beautiful grove of native trees, removed from the noise and soot of the business section, yet easily accessible by street cars from any part of the city. Just a few blocks west of the campus winds the St. Mary's River along the edge of Foster Park where the students may spend recreation periods.

PURPOSE

The primary purpose of the School is to instruct, train, and send forth Christian workers to proclaim the everlasting gospel of Jesus Christ.

However, many students do not have a definite call to Christian work, yet desire a thorough knowledge of the Word of God. This School aims to so emphasize the great fundamentals of faith and the deeper life through the indwelling of the Holy Spirit that the teaching shall be literally translated into the lives of the students.

True to its name, the institution is pre-eminently a Bible school where the study of the Scriptures is given first place in both courses. Fully one third of the time devoted to all subjects on the course of study is spent upon the divinely inspired Word of God.

DEVOTIONAL LIFE

This institution has carefully provided for the devotional culture of its students. The constant endeavor is to make the School a home with such a spiritual atmosphere as shall develop the habits of a prayer life which are so essential to fruitful service.

The day is begun with a short period for private devotion before breakfast. All classes are opened by prayer. The morning chapel service is always a source of spiritual inspiration. The noon prayer meeting is set apart for missionary intercession. Evening worship follows supper and offers opportunity for expressions of prayer and praise in song and testimony. The half day which is set aside each month for prayer has proved to be a fruitful season of waiting upon God. Besides this the men and women have their



CHAPEL

separate prayer groups, usually preceding the supper hour. This continual spiritual exercise is bound to foster the building of true Christian character.

LIBRARY

The Library which has been catalogued according to the Dewey Decimal System, used in all Public Libraries, is now a vital factor in the work of the School. Its practical value has been increased by the addition of many new books and magazines which are adapted to the courses offered.

PRACTICAL CHRISTIAN SERVICE

An invaluable aid in the training of the Christian worker is practical service. This particular factor is just as important to him as the laboratory is to the scientist. Practical Christian service brings the class room in direct contact with the everyday problems relating to the promulgation of the Gospel; accordingly, it furnishes the best possible motive for thorough study.

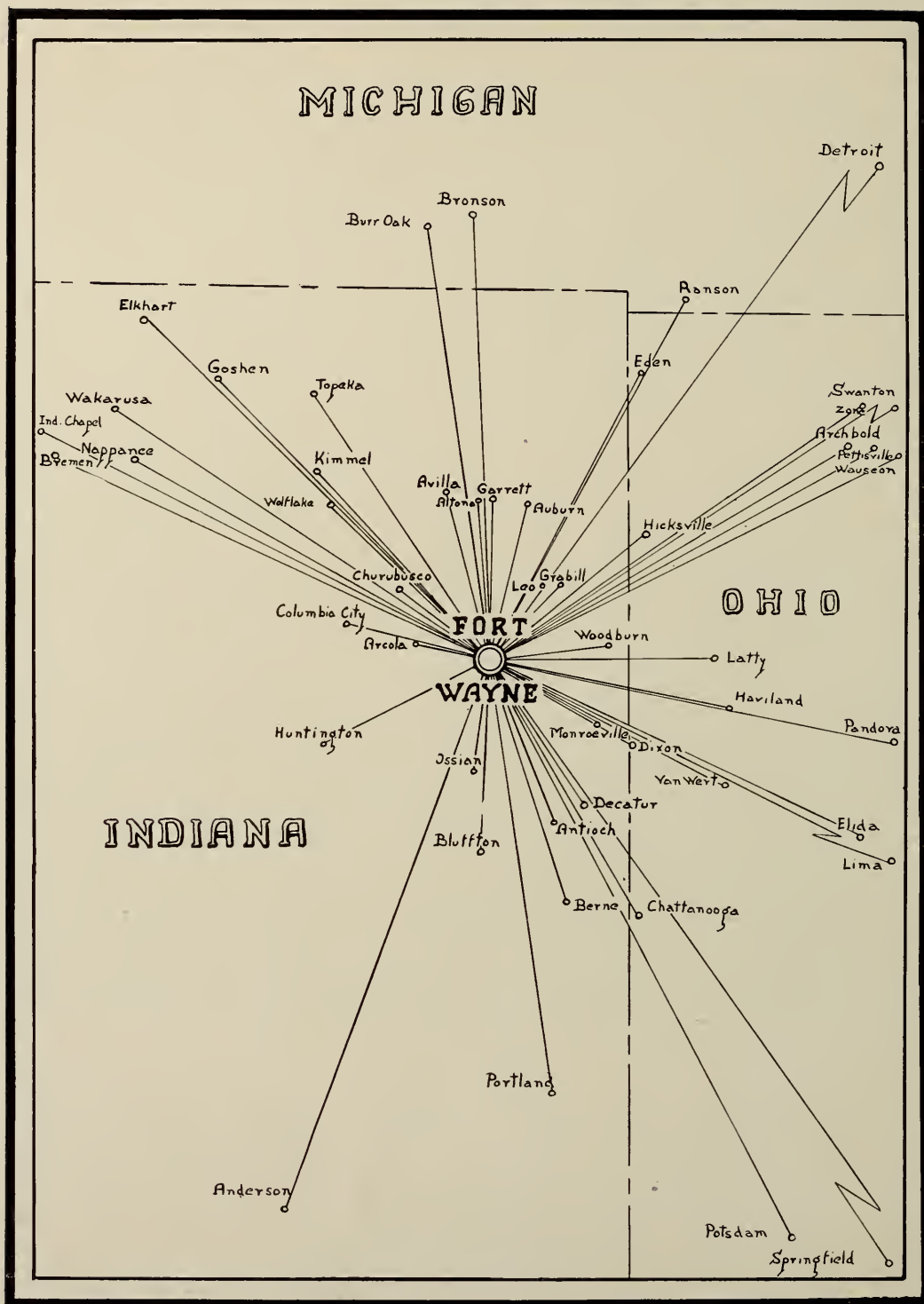
In harmony with the law in the spiritual realm, that one receives spiritual impulses only as he shares them with others, this practical phase of the training furnishes the student with the proper outlet for the inspiration received through the School. Practical Christian service teaches to do by doing, but apart from the pure experience it affords, it involves a solemn responsibility which is reflected in every department of the institution.

Every student is required to engage in at least six hours of practical work per week, averaging two assignments. These are carefully assigned to him in accordance with his previous training, experience, and individual preferences in view of his future work. The appointment of students to these various services as well as all other matters pertaining to this department is in charge of the Practical Work Committee.

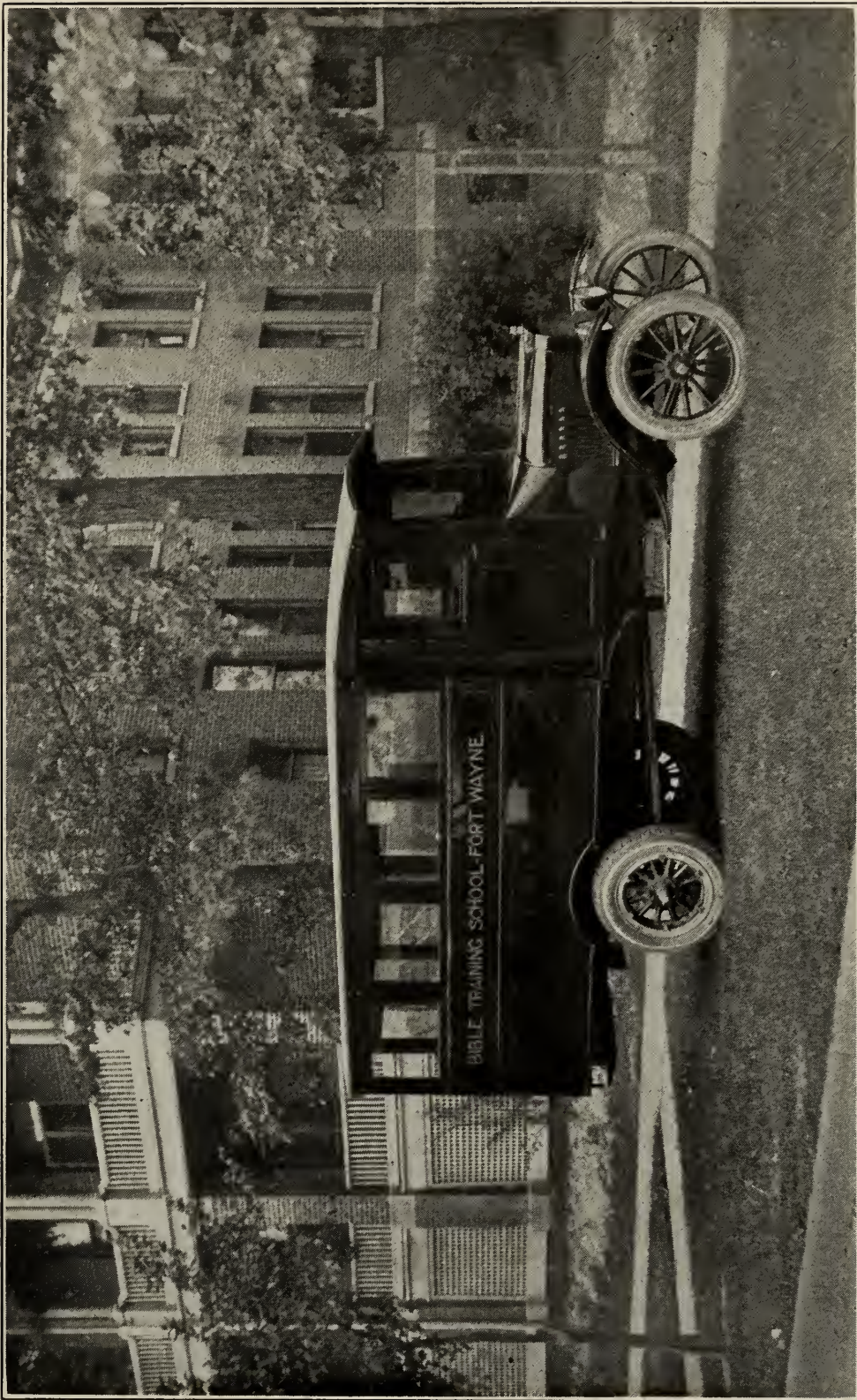
Fort Wayne offers unique advantages for practical Christian service. It is largely an industrial city with a population of over 100,000. There are also numerous fields of service among the adjacent rural communities, nearby towns, and lesser cities. The Bible Training School is the only institution of its kind within the city or a wide radius thereof.

The students have sole charge of the spiritual work at the County Orphanage, a work that has yielded a precious ingathering of youthful souls. One group assists in the weekly service held at the County Jail. Others are engaged at the same time in teaching Sunday School classes in various local churches. A number of lady students are engaged in house-to-house visitation, and the reports indicate that this has been a most fruitful form of service. A number of young men distribute tracts in pool halls and other popular resorts on Saturday evenings. The street meetings have been enthusiastically conducted, and have witnessed the blessing of God upon them. Other forms of service are hospital visitation, singing in choirs, ministering to the aged in the Pixley Relief Home, and preaching in missions and church pulpits.

In connection with the religious work carried on by the local Y. M. C. A., the students have had exceptional and numerous opportunities to sing the Gospel at the shops and factories of the city. Since this work is in charge of the Religious Secretary of the



MAP SHOWING EXTENT OF PRACTICAL CHRISTIAN WORK
RENDERED BY STUDENTS IN YEAR 1925-26



GOSPEL TRUCK

Y. M. C. A., we have no means of tabulating the results, but from the oral reports received we are assured that God's blessing has attended this ministry.

An idea of the extent of the work accomplished solely by the students may be gathered from the following reports: Approximately fifteen thousand tracts were distributed during the year 1925-26; in the same period of time more than 1500 persons were dealt with individually; 1200 special songs were rendered; and approximately 150 confessed Christ as their personal Saviour.

The Gospel Truck

This long anticipated boon to the interests of the Practical Work Department has finally been realized. The Fellowship Circle, the alumni organization, sponsored the purchase of the truck. It is especially designed for gospel work. It has a collapsible platform at the rear and room for instruments, and a small organ inside. With a capacity of fourteen it has provided an economical means of transportation to street meetings, missions, and to various out-of-town appointments. At the dedication of the truck the President of the Fellowship Circle expressed a hope that the bus would be a veritable abode of the Shekinah of the Lord from which the light of God would be diffused to others. Those hopes have become experience; for some of the most memorable times associated with its service have been the prayer meetings in the truck to and from the meeting places when the actual victories were won.

Gospel Teams

One noteworthy branch of the Practical Work Department is that of the Gospel Teams. Under the signal favor of God this method of evangelization has afforded students splendid experience and has brought the happiness of the full Gospel to many hearts. The character of its ministry is primarily evangelistic. The students do not go out to advertise the School, but to honor Christ in song, testimony, and in the preaching of the Word. A regular team consists of an organized quartette of singers and a speaker.

The teams minister chiefly in the denominational churches outside of Fort Wayne, and within a radius of seventy or eighty miles. The personnel of the teams is adjusted to the requirements of the entertaining church. Sometimes a church may desire singers only; again, a pastor may desire his pulpit supplied for a Sunday; or a young people's society may wish a team to render a missionary program. The requests for gospel teams to assist in revival meetings have been so numerous that they could not always be satisfied.

For the year 1925-26 the work of the gospel teams extended

to seventeen denominations, and there was unstinted praise for the devout and deeply spiritual ministry of the students.

STUDENTS' MISSION BAND

This aggressive society, which includes every student, is largely responsible for the distinctly missionary atmosphere which pervades the institution. The purpose of the organization is to create and stimulate interest in world-wide missions. The society is more than theoretically missionary in spirit, for it is practically extending its influence to heathen lands by substantial gifts. The Band has taken an advance step this year by pledging the support of a foreign missionary who must be a graduate of the Bible Training School. With this definite goal as an incentive the regular Friday evening offerings have been doubled and even tripled on some occasions. Noon day prayer meetings are held according to a weekly schedule which includes every mission field. Friday is missionary day. The hour preceding supper is devoted to united prayer for the universal needs of the kingdom of God. By divine providence many choice missionaries from India, Africa, China, Korea, and South America have addressed the society, bringing messages which fired anew the enthusiasm which burned in the hearts of the students.



SOUTH VIEW

COURSES OFFERED

The School offers four courses of study, the Preparatory Course, the Bible Course, the Bible-Music Course, and the Post-Graduate Course.

1. THE BIBLE COURSE—TWO YEARS

This course is intended for those who desire to prepare themselves to become pastors, evangelists, missionaries, Sunday school or lay workers. Instruction in Personal Evangelism, Bible History and Geography, Homiletics, Church History, Missions, General History, Christian Evidences, and Music is included in this course. Greek, Pastoral Work, Public Speaking, Teacher Training, Biblical Introduction, and Private Music may be elected. A minimum of 14 recitations per week is required; a maximum of 18 is permitted.

2. THE BIBLE-MUSIC COURSE—TWO YEARS

The design of this course is to equip men and women for gospel singing, choir directing, piano playing, hymn writing, and to assist pastors and evangelists in conducting services. Students desiring to graduate from this course are required to take Synthetic Bible, Doctrine, Personal Work, Typology, and to elect six term hours credit from Bible III to VIII. In addition to this they must complete all the class instruction in music and take no fewer than two private lessons each week with three hours consistent practice each day. The private work may consist of piano lessons or voice culture, or both. Students taking this course may elect any other subjects from the Bible course. A minimum of nine class recitations per week is required for graduation, a maximum of fourteen is permitted.

3. THE PREPARATORY COURSE—ONE YEAR

This course has been planned for those who have not sufficient education to enter the regular courses outlined above. The following subjects constitute the regular preparatory course: Synthetic Bible, Grammar, Reading, Orthography, English, and Music. The Principal is authorized, however, to permit such deviations therefrom as individual cases may require.

4. THE POST-GRADUATE COURSE—ONE YEAR

The suggestion of a Post-Graduate Course has been offered repeatedly during the past few years. Many graduates, after extensive experience, have expressed the opinion that the two-year course is barely adequate to meet the increasing demands upon Christian workers. Some have gone elsewhere to pursue their studies for the simple reason that the Bible Training School offered nothing further. It is to meet this demand for those who wish to take further training that the new course is included in the curriculum for next year. The two-year courses will be offered as heretofore, constituting the graduate courses, whereas the Post-Graduate Course is advanced work designed to supplement them.

Subjects in the Post-Graduate Course are Comparative Religions, Principles and Practices of Missions, Hermeneutics, Scriptural Holiness, Christian Ethics, Christian Philosophy, Exposition, Church Organization and Parliamentary Law, Advanced English, Normal Training in Music, and languages. Advanced studies in Greek, and a course in Spanish are offered. Students may choose advanced work in music—private voice and piano and evangelistic playing. Credit will be given for electives chosen from the graduate courses.

COURSE FOR SPECIAL STUDENTS

Those who are unable to take the full graduate course, yet desire to avail themselves of the instruction afforded by the School, may elect such subjects as they desire upon the approval of the Principal. A certificate showing work done will be awarded to them on leaving.

ENTRANCE REQUIREMENTS

Every applicant must be Christian in character. Men must be 18 years of age and women 17. Exceptions to this rule will be made for those who have previously graduated from high school.

Persons wishing to enter upon the two-year Bible Course must have had at least two years of English in high school, or have completed the Preparatory Course of the School, or have satisfactorily passed an entrance examination in English Grammar, English Composition, Orthography, and Reading. Applicants failing in only one of these subjects may enter the Junior year, providing they carry that subject.

The same educational standard prevails for the Bible-Music Course. In addition the applicant must have a sufficient knowledge of Notation to take up the class work in Harmony, and be able to accompany himself if he takes voice culture.

The Post-Graduate Course is offered only to graduates from the School and to any others who have the equivalent prerequisites.

THE BIBLE COURSE

Subjects Required for Graduation

Junior Year

First term	Second term
Periods per week	Periods per week
Bible I ----- 4	Bible I ----- 4
Bible II ----- 2	Bible II ----- 2
Bible III-VIII ----- 3	Bible III-VIII ----- 3
History I ----- 2	Bible IX ----- 2
Service I ----- 2	History I ----- 2
English V ----- 3	English V ----- 3
Music I ----- 2	Music I ----- 2
Music III ----- 1	Music III ----- 1

Note: English V is only required for those who have had less than two years of English in high school.

Senior Year

First term	Second term
Periods per week	Periods per week
Bible II ----- 2	Bible II ----- 2
Bible III-VIII ----- 3	Bible III-VIII ----- 3
History II ----- 2	History II ----- 2
History III ----- 2	Missions I ----- 2
Missions I ----- 2	Homiletics ----- 2
Homiletics ----- 2	Apologetics I ----- 2
Music III ----- 1	Music III ----- 1

THE BIBLE-MUSIC COURSE

Subjects Required for Graduation

Junior Year

First term	Second term
Periods per week	Periods per week
Bible II ----- 2	Bible II ----- 2
Bible III-VIII ----- 1	Bible III-VIII ----- 1
(Elect one)	(Elect one)
Service I ----- 2	Bible IX ----- 2
Music I ----- 2	Music I ----- 2
Music II ----- 1	Music II ----- 1
Music III ----- 1	Music III ----- 1
Music IV ----- 1	Music IV ----- 1
Music V ----- 1	Music V ----- 1
Music VII or VIII ----- 2	Music VII or VIII ----- 2

Senior Year

First term	Second term
Periods per week	Periods per week
Bible I ----- 4	Bible I ----- 4
Bible II ----- 2	Bible II ----- 2
Bible III-VIII ----- 2	Bible III-VIII ----- 2
(Elect two)	(Elect two)
Music II ----- 1	Music II ----- 1
Music III ----- 1	Music III ----- 1
Music IV ----- 1	Music IV ----- 1
Music VI ----- 1	Music VI ----- 1
Music VII or VIII ----- 2	Music VII or VIII ----- 2

PREPARATORY COURSE

First term	Second Term
Periods per week	Periods per week
Bible I ----- 4	Bible I ----- 4
English I ----- 2	English I ----- 2
English II ----- 3	English II ----- 3
English III ----- 3	English III ----- 3
English IV ----- 3	English IV ----- 3
Music I ----- 2	Music I ----- 2
Music III ----- 1	Music III ----- 1

POST GRADUATE COURSE

First term		Second term	
	Periods per week		Periods per week
Bible III-VIII	1	Bible III-VIII	1
(Elect one)		(Elect one)	
Bible X	1	Bible X	1
Bible XI	2	Bible XI	2
Philosophy I	2	Philosophy II	2
Missions II	2	Missions III	2
English VI	3	English VI	3
Spanish	4	Spanish	4
Greek	2	Greek	2
Service V	1	Service V	1
Music IX	1	Music IX	1

DESCRIPTION OF SUBJECTS

Bible

Bible I. Synthetic. In this course each book of the Bible is studied as a separate unit and as a relative part of the whole. In this rapid survey the student obtains a comprehensive view of all the books for the purpose of mastering the great outstanding truths of the inspired Volume. Text, Dr. Gray's "Synthetic Bible Studies," and mimeograph notes. Required in all Courses. Value, 8 term hours.

Bible II. Bible Doctrine. An invaluable course in these days of apostasy to establish the student in "the most holy faith." The cardinal doctrines of the Scriptures are studied in logical order as follows: the Bible, God, Christ, the Holy Spirit, Man, Sin, Salvation, Church, Angels and Satan, and the Last Things. Text, Pardonington's "Outline Studies in Christian Doctrine." Required in both graduate Courses. Value, 8 term hours.

Bible III. Gospels and Acts. In the four gospels the person and work of our Lord is studied, and the peculiar characteristics of each book are noted. In this subject the student has unusual advantages to learn from the Teacher of all teachers, by examining the meaning of His messages expressed in parable and prophecy, delivered in private and public. The subject of Acts continues the study of Christ as the ascended Lord operating through the church by the Holy Spirit. Required in Bible Course. Value, 2 term hours.

Bible IV. Church Epistles. A careful analysis and thorough ex-

position of some of these epistles is given each year. Mimeograph notes. Required in Bible Course. Value, 1 term hour.

Bible V. Pastoral and General Epistles. Some of these epistles are selected each year and are subjected to a close exegesis. Particular attention is given to the everyday problems of the Christian worker. Required in Bible Course. Value, 2 term hours.

Bible VI. The Apocalypse. This course consists of a simple exposition of the Book of Revelation, following the outline indicated in chapter I, verse 19. While the prophetical element is kept prominent, the devotional and practical value of the book is also emphasized. Mimeograph notes. Required in Bible Course. Value, 2 term hours.

Bible VII. Poetical Books. The choicest portions from these books are selected and studied in detail to show their historical setting, explain their prophetic references, and apply their spiritual truths. Required in Bible Course. Value, 2 term hours.

Bible VIII. O. T. Prophecy. A course making a detailed examination of the more important prophetical books. Special attention is given to the predictive element relating to Christ's first and second advents, Israel's future, the tribulation, and the millennium. Mimeograph notes. Required in Bible Course. Value, 1 term hour.

Bible IX. Typology. A study of the types in the Pentateuch. This part of the inspired Word, which is most frequently attacked by its modern enemies, becomes a fruitful field of research foreshadowing the wonderful plan of redemption. Required in both graduate courses. Value, 2 term hours.

Bible X. Scriptural Holiness. This course is designed to set forth the doctrine of holiness or sanctification as revealed in God's Word. Post Graduate Course. Value, 2 term hours.

Bible XI. Hermeneutics. The general plan of this course is adapted to meet what appears to be the practical wants of students of Theology. Its purpose is to familiarize the student with the correct methods and principles involved in the interpretation of the Scripture by its own language. Post Graduate Course. Value, 4 term hours.

HISTORY

History I. Bible History and Geography. Since Bible History is all but inseparable from Bible geography, the two subjects are treated together. In the first term the student traces the history and progress of divine revelation from the Creation to Christ. In the second term

he studies Gospel and Apostolic history with the necessary geographical background. Required in Bible Course. Value, 4 term hours.

History II. General History. Since prophecy is but God's history written in advance, we can best learn the principles of its interpretation by observing that part already fulfilled. To do this a knowledge of the history of the world is essential. God's providence in the world is constantly kept in view. Text—Myers' General History. Required in Bible Course. Value, 4 term hours.

History III. Church History. A course in the history of the church from the days of the apostles to the present time. A complete outline of church history is given, emphasizing the important matters, and showing how God in the midst of the darkest periods of the church has had a company of His own people who were true to Him to keep alive the true faith. Mimeograph notes. Required in Bible Course. Value, 2 term hours.

MISSIONS

Missions I. History of Missions. A survey of the progress of missionary extension from its inception to the beginning of the modern era is made. The greater part of the course deals with the study of the individual fields, the general facts, the work accomplished, the outstanding problems, and immediate needs of each. It is a comprehensive study of Missions, but not so technical as to neutralize the inspiration to be derived from this important subject. Text, "The Progress of World-Wide Missions," Glover. Required in Bible Course. Value, 4 term hours.

Missions II. Missionary Principles and Practices. This course treats of such themes as missionary administration and support; the qualification of missionaries; government of native churches; and other problems of practical value to prospective candidates. Post Graduate Course. Value, 2 term hours.

Missions III. Comparative Religions. This study consists of an interpretation of the great religions of the world, as well as a presentation of such facts concerning their origin and history as one needs to rightly interpret them. This is all to the one end that the superlative elements of the only true religion of Christ may be set forth and emphasized. Post Graduate Course. Value, 2 term hours.

PHILOSOPHY

Philosophy I. Christian Philosophy. A course intended to fortify the student against destructive philosophical skepticism and superstitious credulity. By a series of demonstrations, Christianity is

shown to be the true religion and the only true religion possible to meet the spiritual wants of mankind. Post Graduate Course. Value, 2 term hours.

Philosophy II. Christian Ethics. A course that treats of the principles that govern moral conduct. The application of the Christian ideal to problems arising from duty to society and government is discussed. Among the subjects considered are industrial wrongs, the doctrine of non-resistance, ministerial courtesy, etc. Text-book. Post Graduate Course. Value, 2 term hours.

APOLOGETICS

Apologetics I. Christian Evidences. The purpose of this course is to set the proofs of Christianity before the student that he may be grounded in the fundamental truths of the Word, and be enabled to meet the assaults of the modernist. Text, "Why is Christianity True?" Mullins. Required in Bible Course. Value, 2 term hours.

Apologetics II. Biblical Introduction. A brief course showing how we got our Bible; how it has been preserved; and the proofs as to why we accept it as the Word of God. The revived assaults against the Bible and particularly against the Old Testament, make the subject especially important. The Mosaic authorship of the Pentateuch, the unity of the Book of Isaiah, the authenticity of Daniel are among the conservative positions defended. Text and collateral reading. Elective. Value, 2 term hours.

LANGUAGES

Greek I. Since Greek was the language chosen by our Lord as the suitable channel to give His highest revelation to mankind, its study is a valuable asset to any student of the Word. The first year is spent largely on grammar and vocabulary as found in Huddilston's Essentials. Elective. Value, 4 term hours.

Greek II. The second year is devoted to the study of syntax and selected readings from various New Testament books. The necessary books are Huddilston's Essentials, a New Testament Greek text, and a good Greek Lexicon of the N. T., preferably Thayer's. Elective. Value, 4 term hours.

Greek III. Those who have completed Greek I and II or its equivalent are eligible to this course, which consists of Exegesis of many portions of the New Testament, and examination of some portions of the Septuagint translation of the Old Testament. This course is made especially helpful for ministers and prospective Bible teachers.

Necessary text books are a N. T. Greek Text, N. T. Greek Lexicon and Greek Grammar. Post Graduate Course. Value, 4 term hours.
Hebrew I. A beginner's course will be offered providing there is sufficient demand.

Spanish I. A course in elementary Spanish, including Spanish grammar, reading, and composition. Post Graduate Course. Value, 8 term hours.

ENGLISH

English I. A course in the fundamental principles of reading, including articulation, inflection, emphasis, and expression, which is supplemented by a careful study of some standard literature. Required in Preparatory Course. Value, 4 term hours.

English II. Orthography. Emphasis is placed on correct usage of words. In the latter part of the course theological terms are studied. Required in Preparatory Course. Value, 6 term hours.

English III. A thorough course in English Grammar. The aim of the study is threefold: to prepare the student for advanced English, to form the habits of correct speech, and to gain an insight into the principles of the English language. Since a mastery of English is invaluable in acquiring a foreign language, a number of students have elected English III to this end. Required in Preparatory Course. Value, 6 term hours.

English IV. A course in elementary English which aims to inculcate habits of speaking and writing effectively. Better English for immediate use is the goal. Text, "Effective English Junior." Required in Preparatory Course. Value, 6 term hours.

English V. An advanced course giving thorough instruction in the principles and practice of rhetoric and composition. An effort is made to improve the quality of English from a utilitarian standpoint. Text, "Composition and Rhetoric," Tanner. Required in Junior year for students who have completed the Preparatory Course. Value, 6 term hours.

English VI. This course is equivalent to the first year of college English. The object is to familiarize the student with the forms and principles of correct writing. A weekly theme is required of all students. This is a Post Graduate course. Value, 6 term hours.

HOMILETICS AND PUBLIC SPEAKING

Homiletics. This course deals with the preparation and delivery of sermons. It aims to acquaint the student with the best principles by

which this two-fold object may be accomplished. The importance of relying upon the definite guidance and illumination of the Holy Spirit in the ministry of God's Word is ever emphasized. Text, "The Preparation and Delivery of Sermons," Broadus. Required in Bible Course. Value, 4 term hours.

Public Speaking. This course is largely a study of the fundamental qualities of delivery, although attention is given to the method of preparation of addresses in general. Elective. Value, 2 term hours.

SERVICE

Service I. Personal Work. A course designed to aid the Christian in the art of soul winning. The student is taught how to deal with different classes of men and women. Value, 2 term hours. Required in both graduate courses.

Service II. Pastoral Work. This study deals with the ministry of the Christian worker outside the pulpit, including the oversight of all the divinely instituted offices of the church and the best methods of conducting the different services. Value, 2 term hours. Elective.

Service III. Sunday School Teacher Training. The essential elements of this course are a study of the working of the pupil's mind in its progressive stages, and of the important principles and best methods which are applicable to the different departments of the Sunday School. Value, 2 term hours. Elective.

Service IV. Evangelism. This course is built up around the idea of practical rather than technical evangelism. The elements essential to revivals, the relation between pastor and evangelist, the evangelist himself, and the conducting of meetings are among the subjects treated. Elective. Value, 2 term hours.

Service V. Church Organization and Parliamentary Law. A study of the recognized Rules of Order that govern organized bodies with a special study of the organization of churches and executive bodies. Drills putting the theories into practice will feature the course. Given in Post Graduate Course once each week throughout the year. Value, 2 term hours.

MUSIC

Music I. Notation. The rudiments of music. In the first term the structure of major keys and the various symbols are studied; in the second term the chromatic tones, accidentals, intervals, and minor keys are taken up. Text, Towner's Class and Chorus. Required in both graduate courses. Value, 4 term hours.

Music II. Sight Reading. Designed to enable the student to read music at sight. Required in Bible-Music course. Value, 2 term hours.

Music III. General Chorus. This course trains in chorus singing, art of expression and interpretation. Required in all courses in every year. Value, 2 term hours per year.

Music IV. Conducting. Careful training in precentorship. Required in Bible-Music course. Value, 2 term hours.

Music V. Harmony. A study of the formation of chords with their progressions and resolutions, preparing the student for the advanced course in composition. Required in Bible-Music course. Value, 2 term hours.

Music VI. Composition of songs and their adaptation to selected words. Required in Bible-Music course. Value, 2 term hours.

Music VII. Private voice culture includes voice building, care and use of voice, proper tone production and placement, breathing, phrasing, and interpretation.

Music VIII. In private piano instruction, emphasis is laid on correct touch, time, technic, use of pedal, and interpretation. Advanced students are required to transpose and improvise hymns.

Music IX. Normal Training. A course designed to train the student to teach the theory of music. Post Graduate course. Value, 2 term hours.



CAMPUS

REGULATIONS

Conduct

In an institution of this kind the regulation of conduct becomes necessary for the welfare of the group and the proper safeguard of the student. For this purpose a set of rules and regulations has been formulated to which the student is expected to conform. The desire of the School is to provide an atmosphere most conducive to reverent study and development of strong, Christian character. The regulation of behavior is directed toward this end.

Care of Rooms

Each student is responsible for the cleanliness and tidiness of his room. In addition to regularly cleaning his room he is expected to give it a thorough cleaning in the spring at such a time as will be designated by the Matron.

Health

It is recognized that the most efficient student is the one that is healthy. Recreation periods, distinct from study periods, are provided, and every student is required to spend at least one period in the open air each day. The School is situated on a beautiful shady campus equipped with some athletic apparatus, such as basketball and tennis courts.

All cases of illness are to be reported promptly to the Matron or the Principal. The School provides care for those who may have minor sicknesses.

FINANCES AND EQUIPMENT

Expenses

Board and Room	\$ 6.00 per week
Tuition (Except in Bible-Music Course)	10.00 per term
Tuition in Bible-Music Course	30.00 per term
Tuition for day students	17.00 per term
Private Music, vocal or instrumental	12.50 per term
Registration fee	1.00 per term
Library fund	.50 per term

The rate of \$6.00 for board per week includes a limited amount of laundry, but the student is expected to assist in the housework of the School about three-fourths hour each day.

Each term has seventeen weeks. Board should be paid monthly in advance, but a discount of \$5.00 will be given to those who pay the total amount for one term at the time of registration. Bank checks and drafts, postoffice and express money orders will be received in payment.

Students remaining for Christmas vacation will be charged at the regular rate of \$6.00 per week. Those absent will be required to pay room rent at the rate of \$1.50 per week. No deductions of board expenses will be made on absences of less than a week, and no deduction will be made on any tuition fee for which credit is given. No deductions will be made for absences of day students. A moderate charge will be made for diplomas.

Private music lessons are given to regularly enrolled students (other than Bible-Music students) at the rate of seventy-five cents per lesson and fifteen cents extra per week for use of piano for one hour's practice each day.

To accommodate local students desiring to take one or more subjects a flat rate is made as follows: \$5.00 for a one term hour subject; \$8.00 for a two term hour subject; and \$10.00 for a three term hour course. Tuition charges are made only when a person has enrolled as a student. Anyone is welcome merely to attend lectures.

Laundry and Equipment

The rooms are furnished with bedsteads, tables, chairs and dressers. but students furnish rugs, window curtains, dresser and table scarfs, pictures, or any other articles they may desire to make the room homelike.

Each student is expected to bring a pair of blankets, comforter, bedspread, pillow, and change of sheets, pillow slips, towels, and three napkins, all plainly marked with the owner's name in indelible ink. Payson's ink is recommended. The School cares for the laundry of sheets, pillow slips, towels, and a limited amount of personal laundry.

Book Store

Textbooks and supplies are carried in the bookroom, and are sold at economical rates. Bibles are handled at greatly reduced prices.

Self-help

The School is seeking to assist students who find it necessary to do work to help meet their expenses while in training, by holding as many classes in the forenoon as possible, thus permitting students to work in the city during the afternoons.

There is an opportunity for a limited number of students to pay for part of their expenses by assisting in the housework of the School. Those who desire such assistance should communicate with the Principal as early as possible.

GENERAL INFORMATION

The Way to B. T. S.

Fort Wayne is easily accessible from most points. The Pennsylvania, Nickel Plate, New York Central, Wabash, G. R. and I. lines enter Fort Wayne. To reach the Bible School from any of the numerous steam and electric lines, take a South Wayne electric car to Rudisill Boulevard.

Information

Information of any kind is cheerfully given on request. Catalogues are mailed free to any one who may desire them. Applications for admission will receive prayerful attention. Use regular application blanks whenever convenient. If you do not have one, write for it and it will be sent at once. Satisfactory arrangements should always be made with the Principal before coming to the School as a student. All applicants are advised to enter the School at the opening of the first or second term because it is very difficult to grasp a subject after the class has advanced.

Visitors are welcome to the School at any time.

Address

Address all inquiries concerning the courses of study, catalogues, application blanks, etc., to Principal, Bible Training School, Fort Wayne, Indiana.

MAINTENANCE

It has always been the aim of this school to keep the cost of attendance so moderate that no worthy student should be eliminated. However, this principle has not made the school self-supporting. Several thousand dollars are needed annually for the maintenance of this work.

This is met by voluntary offerings from friends who are interested in the welfare of this school which stands by the Bible, for the Bible, and on the Bible.

Assistance can be rendered:

1. By contributing toward the current expenses, repairs, or equipment of the school in large or small amounts.
2. By assuming the support of some needy and worthy student, which would be approximately two hundred dollars per year.
3. By sending canned goods, fruits, or vegetables.
4. By remembering the Bible Training School in your last will.



OFFICE

BUILDING PROGRAM

On the basis of present necessity and God's unchanging grace we are looking ahead toward the erection of a new building. God has been gracious. The alumni, the faithful constituency, and the loyal friends of the institution will rejoice to know that the past year has been a mile stone of blessing in the history of the School. There have been material blessings as well as spiritual. Today the School is free from all indebtedness and the equipment stands in first-class condition with modernized facilities. Due to the rapid growth of Fort Wayne the School finds itself located on one of the choice sections of real estate—the value of the property having increased twenty times its original cost.

However, the inadequacy of the present equipment has been clearly demonstrated. There is an urgent need for more dormitory and class-room space. The resourcefulness of the administration has been taxed to the utmost to provide class-room space, due to this overcrowded condition. The addition of the Post Graduate Course to the curriculum promises to add further to the congestion. For the present needs alone, apart from future requirements, a larger Bible Training School is necessary.

Plans are now under way for the erection of a building to meet these increasing needs. An active campaign is now inaugurated to raise monies for this purpose. Since the building must necessarily comply with the State Building Code for schools it obviously will be costly, but we are certain that God will burden the hearts of His people for this need and a hearty response to this appeal will be forthcoming.

The institution is open for your inspection. We are assured that an honest investigation will convince you that it offers a safe, sound, and wise investment. Above all, will you join us in prayer that the Bible Training School shall be enabled to meet her increasing obligations in preparing lives for the Master's service?

Monies to the Building Fund are payable to the Treasurer, Bible Training School.

SPECIAL SPEAKERS—1925-26

Rev. William Hygema, Decatur, Indiana.
Rev. Ellsworth Bethel, Philadelphia, Pennsylvania.
Rev. J. A. Barney, Congo, Africa.
Rev. J. D. Mininger, Kansas City, Missouri.
Rev. W. B. Stoddard, Washington, D. C.
Rev. H. L. Pierson, Congo, Africa.
The Turkington Party, Baltimore, Maryland.
Rev. and Mrs. Jack Linn, Oregon, Wisconsin.
Rev. and Mrs. Haldor Lillenas, Indianapolis, Indiana.
Rev. William Moyser, India.
Rev. James Smith, "Railroad Jim", Missionary to Indians in Arizona.
Dr. and Mrs. John Thomas, Wilmore, Kentucky.
Rev. T. M. Wright, Muskegon, Michigan.
Rev. and Mrs. R. V. Andrews, India.
Rev. N. W. Rich, Rocky Ford, Colorado.
Rev. L. H. Ziemer, Toledo, Ohio.
Rev. W. O. Klopfenstein, Fort Wayne, Indiana.
Dr. John R. Gunn, Fort Wayne, Indiana.
Rev. S. J. Grabill, Peoria, Illinois.
Rev. Samuel Polovina, Upland, Indiana.
Rev. and Mrs. D. C. Rupp, Africa.
Mr. Joseph Ummel, Nigeria, Africa.
Rev. J. A. Grieder, Fort Wayne, Indiana.
Miss Wilma Rupp, Africa.
Miss Eleanor Haberling, China.
Miss Esther V. Roth, India.
Rev. and Mrs. G. A. Jacobson, China.
Miss Stella Rudy, China.
Rev. P. L. Eicher, India.
Dr. A. Rose, Detroit, Michigan, Converted Jew.
Rev. Ford Hendrickson, South America.
Rev. W. C. Morris, India.
Rev. G. P. Schroeder, Berne, Indiana.
Miss Mae Baucher, China.
Miss Edith Beyrle, China.
The League of Many Nations, Practical Bible School, Binghamton, New York.
Rev. William Egle, Berne, Indiana.
Rev. L. P. Rowland, Detroit, Michigan.
Rev. F. W. Knatz, Fort Wayne, Indiana.
Rev. James Strachan, Fort Wayne, Indiana.
Rev. Howard Paschal, Fort Wayne, Indiana.
Rev. L. G. Jacobs, Fort Wayne, Indiana.
Rev. E. F. Clauser, Fort Wayne, Indiana.
Rev. H. E. Tropf, Pandora, Ohio.
Miss Marguerite Ellenbass, Africa.
Miss Tamar Wright, India.
Rev. and Mrs. H. C. Bartel, China.
Miss M. K. Oppelt, China.
Miss E. L. Foust, China.



SENIOR CLASS OF 1926

H. A. Ackerman,
 Gladys Amstutz
 Ada Beckhart
 Clyde Bowman
 Mrs. Clyde Bowman
 Myrtle Bradley
 Mary Clauser
 Arvilla Dammann
 Waldo Diller
 Hallie Duvall
 Grace Dye
 Charles Everett
 Edna Figg
 Katherine Gerber

Clarence Gerig
 Clyde Haller
 Revera Hartman
 Golda Hughes
 Elizabeth Klopfenstein
 Mary Ann Klopfenstein
 Mary Lee
 Iva Lehman
 Mrs. B. L. Morton, D. S. C.
 Anna Moyer
 Idella Neuenschwander
 Harold Oyer
 Carl Parlee

Elizabeth Potts
 Harold Schlink
 Ora Schott
 La Verne Shull
 Emma Smith
 Armin Steiner
 Mrs. Armin Steiner
 Oliver Steiner
 Lois Steinman
 Otto Stockman
 Olive Wright
 Sophia Yoss
 Ernest Zehr

SCHOOL SONG

There is a sacred hallowed place,
Which we have learned to love.
It stands for truth, and power, and grace,
Of God in heaven above.

God bless the good old B. T. S.,
The Bible Training School.
May it long endure, stand firm and sure,
This good old B. T. S.

How often we have gathered there,
In fellowship so sweet;
And knelt in loving, humble prayer,
His praises to repeat.

Live on, thou good old B. T. S.,
Throughout this vast domain;
And may thy walls all nations bless,
Till Christ returns to reign.

—E. M. Roth

